# III. CORE COURSE [CCHIS403]: (Credits: Theory-04, Tutorial-01)

Marks: 30 (MSE: 20Th. 1Hr + 5Attd. + 5Assign.) + 70 (ESE: 3Hrs)=100 Pass Marks (MSE:17 + ESE:28)=45

#### Instruction to Question Setter:

### *Mid Semester Examination (MSE):*

There will be **two** groups of questions in written examinations of 20 marks. **Group A is compulsory** and will contain five questions of **very short answer type** consisting of 1 mark each. **Group B will contain descriptive type five** questions of five marks each, out of which any three are to be answered.

### End Semester Examination (ESE):

There will be two groups of questions. Group A is compulsory and will contain two questions. Question No.1 will be very short answer type consisting of five questions of 1 mark each. Question No.2 will be short answer type of 5 marks. Group B will contain descriptive type six questions of fifteen marks each, out of which any four are to be answered.

*Note:* There may be subdivisions in each question asked in Theory Examinations

The Mid Semester Examination shall have three components. (a) Two Semester Internal Assessment Test (SIA) of 20 Marks each, (b) Class Attendance Score (CAS) of 5 marks and (c) Class Performance Score (CPS) of 5 marks. "Best of Two" shall be applicable for computation of marks for SIA.

(Attendance Upto75%, 1mark; 75<Attd.<80, 2 marks; 80<Attd.<85, 3 marks; 85<Attd.<90, 4 marks; 90<Attd, 5 marks).

## CONTEMPORARY HISTORY OF JHARKHAND

Theory: 60 Lectures; Tutorial:15 Hrs

Unit I : Movements in Jharkhand

a) Jharkhand Movement 1925-1963

b) Jharkhand Movement 1964-2000

c) Formation of Jharkhand State

Unit II : Economic Transformation and Challenges

a) Industrialization – impact

b) Forest and deforestation

c) Construction of Dams – Displacement, Migration

d) Land Issues and alienation

Unit III : Industry and Land Tenures

a) Coal Mining Industry

b) Iron And Steel Industry

c) CNT Act of 1908

d) Santhal Pargana and Tenancy Act

Unit IV : Social Transformation

a) Intra Tribe Relations

b) Sadans in Jharkhand

c) Tribal Women Education

d) Role of Christian Mission - Health and Education

Unit V : Cultural

a) Songs

b) Music and Dance

c) Literature

d) Tourism in Jharkhand